

# Kicking Cancer's Ass ~ The power within

In the introductory segment of this series on cancer and health and healing I shared some background behind my mindset, feelings and beliefs regarding disease and wellness and relating to fear and love.

The medical knowledge and technical explanations that coincide with "alternative" methods and options in healing cancer will be covered thoroughly in follow-up segments. And I will leave it to those who have performed cures, those who have been cured and those who have examined the history of such cures to better explain all that.

But I will emphasize again here that genuine healing begins where love begins, in our hearts and spirits, within us, between us and among us. No medical degree will ever heal a heart not wanting to be healed. Nor will a medical degree ever succeed in convincing a heart full of indomitable love and hope that it is doomed.

Deep within each one of us is a power to perform miracles, both for ourselves and for others. At times we become closely attuned to this power. And at times we ignore this power altogether.

There are some who believe, or who

have been convinced to believe, that the only place to find such a power is inside a man-erected building where people flock once a week to save their souls and compare attendance records.

There are others who believe, or perhaps know, that a higher power which connects us all has roots beyond mere man and well beyond anything mere man has built.

There are some who are drawn and connected in their own individual church seven days a week, 24 hours a day, yearning to do right, to grow and evolve spiritually in a perpetual search for truth and love, even during moments of human weakness or frailty. And there are others who have been sold on the idea that the only way to connect to God is periodically through arbitrators, translators and interpreters.

But if we are all equal children of God then surely the brains we were given to think with must tell us that we have a direct line to that from which we came. And that the power of that source is part of us, as we are part of each other, and that power courses through our blood, our hearts and our spirits. And we can perform miracles. If we choose.

## Ojibwa Herbal Tea: Indian myth or healing remedy?

Deborah Murphy Gifford, Sarasota, Florida

Ojibwa Herbal Tea is a Native American Indian herbal tea with a history dating back over one hundred years.

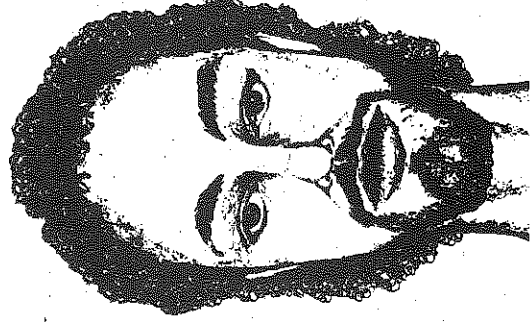
Substantiated by thousands of testimonial letters from users, it is believed to have great healing powers. This herbal formula has reportedly been found beneficial for sufferers of cancer, AIDS, arthritis, lupus, chronic fatigue syndrome, diabetes, and many other illnesses. Originally prepared by the Ojibwa Indians of Cobalt, Ontario, Canada as part of a ritual intended to restore strength and balance, it was also used as a food when nothing else was available.

In this decade of "immune deficiency illnesses," knowledge of this formula could prove to be important for the protection of everyone's health. Even though the evidence for the effectiveness of this formula could be considered largely anecdotal, it deserves to be explored.

Rene Caisse was a Canadian nurse who, for a period of almost sixty years, treated thousands of people with the Ojibwa herbal tea. She called this formula *essiac*, which is her name spelled backward. Her success with this natural herbal treatment for cancer led to a lifelong battle with the Canadian government and the conventional medical community.

Rene was first introduced to this formula while working in a Canadian hospital in 1922. One of her patients had been diag-

Ron McEntee  
Publisher



Yet as there will always be technicians, professors, doctors and experts of all ilk who cannot concoct a scientific formulation to explain the power and energy that radiates from love, so also will there be followers who will disregard, underestimate and misunderstand love's enormous capacities to heal.

If we all go to sleep each night giving thanks, wake up each morning inspired and embrace each day with love and a yearning to do right, we can begin tapping into the most vital truth related to solving problems and curing illness.

Within us is where it begins.

2nd in a series on  
cancer and health  
and healing.

## In last month's segment:

Especially for those who have been told to go home and die by a self-appointed omnipotent medical establishment, or who have loved ones being told there is no hope to become healthy again, *Active Voice* Publisher Ron McEntee began his series on cancer.

"...One thing I do believe with all my heart is that fear is itself afraid of love. Fear will run from love because it will be destroyed by it. And the first step of being destroyed by cancer is to allow fear to pervade rather than love, and to allow hope to be exterminated rather than nurtured so that it can blossom and grow and bear fruit and heal..."

The future segments of this series will cover past and present healers and healing methods which have been rendered subservient and unnecessary by the mainstream media's spotlight which focuses on barking football fans and celebrity gossip.

Also included here will be your stories and comments. Please take part and join a genuine effort to let the healing begin.

## The Essiac Story

The adjoining submission is an updated version of an article that originally appeared in the January 1996 *Active Voice*. It appears here in this special health series as an example of information typically ignored by the mainstream media. Merging banks, merging communication networks and related interplay among corporate and institutional power elites are not merging to make the world a better place, they're merging to make more money and gain more power. Is the information here the gospel truth? Who knows. It calls for further research and study inside of each individual, who are more important than inanimate expert networks and "official" think-tanks. These are matters of life and death. Do we deserve the right to know about such things, to communicate openly and to discuss such issues freely? Answer that for yourself, and say a prayer for truth and love. ~ Ron McEntee, Publisher

tional methods, utilizing a simple Native American Indian herbal tea. She gained notoriety.

The story could no longer be ignored by the Canadian government or the Canadian medical authorities. She began to be harassed for administering this "unproved" treatment, even though she did not charge for her services. She lived very modestly,

operating her clinic with donations given to her by grateful clients.

Following a petition drive by her patients, her fight culminated in 1938 with a vote by the Ontario Legislature to allow her to carry on a medical practice for the treatment of cancer. The bill was defeated by only three votes.

(See *Ojibwa Herbal Tea*, page 8)

## Ojibwa Herbal Tea (from page 7)

In 1945, fearing prosecution, Rene Caisse went into seclusion, but continued to treat patients in secret.

At this point in the story, one can only wonder what the Ojibwa medicine man, who had originally given Rene the formula, must have thought about the uproar! Four common herbs, gifts from the earth, were freely given by God to the Ojibwa for their benefit. The Ojibwa had, in turn, freely given their secrets to the White Man for his use. And yet, the White Man's establishment had succeeded in restricting information of qualified doctors.

In the 1950s and 1960s Caisse went to the United States and worked directly with Dr. Charles A. Brusch at his clinic in Massachusetts. From 1959 thru 1962 they worked with thousands of cancer patients.

Dr. Brusch was personal physician to the late President John F. Kennedy. Well known and respected, Dr. Brusch also worked with the Presidential Cancer Commission, the American Cancer Society, and the National Cancer Institute.

After studying the formula for ten years Dr. Brusch stated "essiac is a cure for cancer, period." In a notarized statement dated April 6, 1990, he testified that, "her had cured his own cancer, the original site being the lower bowel, using only essiac." Studies done at laboratories in the United States and Canada support this conclusion.

Rene Caisse died in 1978. Her work was widely ignored and the story would have probably ended here, if not for the persistence of Dr. Gary Glum of California. He became fascinated with her work. Traveling to Canada, he painstakingly reconstructed the story of her struggle.

Out of his research came the book, *The Calling of an Angel*, the story of Rene Caisse's life.

Due to the epidemic proportions of cancer and AIDS in this country there has been a resurgence of interest in the Ojibwa Indian formula. Dr. Glum has described remarkable success in treating HIV patients with the tea. He worked with the AIDS Project in Los Angeles, and relays how some drastically low T-cell counts have risen to normal levels after a couple of months on the tea.

We can only speculate as to why information about Dr. Glum's results is not being disseminated in the traditional medical com-

munity.

Those who have successfully treated themselves are the tea's most fervent supporters. Marcia Rosen of San Antonio was diagnosed with breast cancer. After undergoing treatment in 1990 the cancer came back. Facing the prospect of a mastectomy at the age of 33, she decided (upon the advice of her mother who had reportedly cured her own lung cancer) to treat her condition with the tea. Today almost 6 six years later Marcia is healthy and cancer free.

Jeffrey Kirk of Chicago is a college student who was diagnosed with AIDS in November 1994. He was given AZT but didn't believe it worked. When he heard of a doctor in Canada who was treating AIDS patients with the Ojibwa formula, Kirk decided to treat his own HIV with the Indian tea. Kirk's cancer fighting T-cells, which had plunged to 250, registered at almost 900 after a few months on the tea. Kirk says, "I can't say it is a cure, but it's working for me."

Others have experienced success against Cancer, Lupus, Chronic Fatigue, Lyme Disease, Arthritis and depleted immune systems.

People throughout this country are seeking alternative treatments for illness. Native cures seem to be gaining in popularity. Whether an Indian myth or a true healing remedy this formula is non-toxic and harmless, and might be worth a try, as a cure or simply as an immune boosting preventative.

Ojibwa Herbal Tea is offered for sale only as a food supplement and is available as well as additional information by calling 1-800-282-4002 or by writing to 361 Avenida Madera, Siesta Key, FL 34242.

### Okay, the last gig is up!

No more free subscriptions. If you believe in what this newspaper is all about you can still subscribe, but you have to shell out a few bucks to get it mailed to you every month. Regular price is \$10 per year. How much lower could it be? But you can have yours for just \$5. If you play the puppet game and tell us where you've been picking up the Voice and Weekly Farce. We wanna know so we can reward our distributors. And if we catch you lying and listing places that don't exist or that don't carry this newspaper, you ain't gettin' nothin'. This is an easy way for you to get a front row seat to the most unique and refreshing one-two newspaper punch in Cleveland history for only \$5. That's unbelievable. And you also help us gauge our best distribution points. Oh yeah...for those of you who filled out the form that used to appear here, if you haven't gotten your free t-shirt yet, don't get in a tizzy. We had no idea so many people were going to yearn for free shirts. We had to stitch some more. Don't worry. We don't yank people. You'll get your toys.

Okay, I'll bite. I'm sending \$5 to Active Communications, Inc. at P.O. Box 394, Berea, OH for 12 monthly issues to the Voice and Farce. My name and address follows:

Hi Everybody. Usually I pick up the Farce and Voice at the following:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

P.S. ~ You guys are great!!! I think they should build you a monument.

### ACTIVE VOICE OF THE PEOPLE, BY THE PEOPLE, FOR THE PEOPLE

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Active Voice is anchored by our strongest and most cherished bedrocks of liberty, and it flows smoothly down a channel first cut by our founding fathers. The Declaration of Independence documented the truth that all men are created equal. The Bill of Rights in our Constitution guarantees freedom of the press. Active Voice brings those great seeds of freedom into true fruition for ALL.

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## Active Voice Creed

In February of 1988 the idea for a genuine free press became reality and *Active Voice* was launched in Cleveland. Within that debut issue the following address appeared to introduce the new publication and to lend the reasoning behind the newspaper's creation. It appears again here now, and will again hereafter, to serve several functions; For new acquaintances, it is a declaration of our unwavering purpose and an invitation for your valued participation; For our growing band of perpetual readers and writers it is a thank you for proving that open minds and open hearts can openly dialogue, whether in agreement or disagreement, without closing doors, unplugging mikes or waging wars; For any lingering skeptic or confused soul it is another attempt to lift the phenomenal shroud that blinds you from understanding the ideals this nation was founded on, and what this newspaper is all about. - *The Publishers*

The United States of America, at its idealized best, is also the world at its idealized best. That is, men and women of all races, creeds and colors living together as equals, perhaps with differing interests and priorities, yet all sharing in the most sacred possession - freedom.

Obviously reality is still a far cry from the ideal America. Despite institutional changes that aim at giving an equal opportunity to all, many will forever brainwash themselves to believe that sex, skin color, religious beliefs and bank accounts make some better than others.

Thankfully, however, we live under a system dominated not by self-proclaimed leadership or self-appointed superiors, but by a Constitution that reaffirms the belief that the people should govern themselves and hold powers for making needed changes.

We all hold keys to participation in the selecting and criticizing of our government. These are very important, but we are empowered with other keys as well; keys that can help open new doors and bring us

closer to the ideal America.

Serious problems arise, however, when opportunities for the citizenry to utilize certain keys become restricted. One such padlock that is becoming more and more difficult to open is on the channel of mass communication.

The powers of money, advancing technology and an increasing centralized mass media have joined forces to create a stifling development - people are finding it harder and harder to communicate with others because there is no doorway left open; no channel left unobstructed for informal opinion, creativity and sharing.

*Active Voice* is Greater Cleveland's key to the padlock on communication. It's time freedom of expression by the people takes precedence over auditioning and editing sessions by media landlords.

This is a channel of communication long needed. With the help of your readership and submissions, it is a channel that will long be flowing.